**ATTENTION:** If you need your copay reduced because of a change in your family circumstances, please submit this form within **10 DAYS** of the change.

Today's Date: CC-198 (Rev. 4/17)

| /_    | /   |      |
|-------|-----|------|
| Month | Day | Year |

## New Jersey Child Care Subsidy Program NOTIFICATION OF CHANGE FORM (C)

|                             |  |                  | Inst          | ructions – N | lotify your Cl | nild Care Res                     | ource and Re                  | eferral Agency (                       | CCR&R) of any   | changes by con     | pleting and     | submitt  | ing this for | m to the addres     | ss listed below.       |   |           |           |
|-----------------------------|--|------------------|---------------|--------------|----------------|-----------------------------------|-------------------------------|--|-----------------|--------------------|-----------------|----------|--------------|---------------------|------------------------|---|-----------|-----------|
| Name of Applicant:          |  |                  |               |              |                |                                   | Please mail this form to:     |  |                 |                    |                 |          |              |                     |                        |   |           |           |
| Name of Applicant: Address: |  |                  |               |              |                | Child Care Resources 3301C Rt. 66 |                               |  |                 |                    |                 |          |              |                     |                        |   |           |           |
| Name of Co-Applicant:       |  |                  |               |              |                | PO BOX 1234                       |                               |  |                 |                    |                 |          |              |                     |                        |   |           |           |
| Family Identifier:          |  |                  |               |              |                | Neptune, NJ 07754                 |                               |  |                 |                    |                 |          |              |                     |                        |   |           |           |
| The                         | The Below Change Occurred on:    Month   Day Year  |                  |               |              |                |                                   | ☐ I Need a Copay Reassessment |  |                 |                    |                 |          |              |                     |                        |   |           |           |
| STA                         | Month Day Year  STATUS CHANGE  |                  |               |              |                |                                   |                               |  |                 |                    |                 |          |              |                     |                        |   |           |           |
|                             | □ Termination of Employment/School/Training:   |                  |               |              |                |                                   |                               |  |                 |                    |                 |          |              |                     |                        |   |           |           |
|                             | (Name of Employer, School/Training Site)   |                  |               |              |                |                                   |                               |  |                 |                    |                 |          |              |                     |                        |   |           |           |
|                             |  |                  |               |              |                |                                   |                               |  |                 |                    |                 |          |              |                     |                        |   |           |           |
|                             | Reduced H  | ours/School/T    | rainin        | g            | 1              | New Weekly                        | Hours:                        |  | New             | School Credits     | (Total):        |          |              |                     |                        |   |           |           |
|                             |  |                  |               | 0            |                |                                   |                               |  |                 |                    |                 |          |              |                     |                        |   |           |           |
|                             | Wage Reduction or Increase  New Wage Amount:   Weekly   Bi-weekly   Monthly   Other   Other   Policy Reminder – Families with income that exceeds 85% of State Median Income during the eligibility period will not be eligible for child care assistance. |                  |               |              |                |                                   |                               |  |                 |                    |                 |          |              |                     |                        |   |           |           |
|                             |  |                  |               |              |                |                                   |                               | 1                                      |                 |                    | 1               | ment of  |              |                     | n Median Family II     | ncome b                                     | -         | / Size.   |
|                             | our Family Si  |                  | $\Rightarrow$ | 1            | 2              | 3                                 | 4                             | . 5                                    | 6               | 7                  | 8               |          | 9            | 10                  | 11                     |   | 12        |           |
| You                         | r Income Cai   | nnot Exceed      | $\Rightarrow$ | \$56,711     | \$68,257       | \$85,939                          | \$104,103                     | \$111,243                              | \$118,383       | \$125,523          | \$132,663       | \$ \$1   | 139,803      | \$146,943           | \$154,083              | \$161,223<br>n 12, Each Additional= \$7,140 |           |           |
| но                          | JSEHOLD SIZ  | E CHANGE         |               |              |                |                                   |                               |  |                 |                    |                 |          |              | Note. II Toul Falli | iy size is more than . | IZ, Edili /                                 | Auuitiona | 1- 37,140 |
| Ιп                          | New Birth or   | Adoption         |               | Eligible Der | endent (Adı    | ılt Over age 1                    | ı8) Г                         | Marriage                               | □ Divor         | rce/Separation     | Пс              | eath     | Г            | Other:              |                        |   |           |           |
|                             |  | ,                |               | Ŭ I          | ,              | ŭ                                 |                               |  | ehold Size Chan |                    |                 |          | _            |                     |                        |   |           |           |
|                             |  | Name             |               |              |                |                                   |                               |  |                 | DOB                |                 | Sex      | SSN          |                     |                        | Add   | Re        | move      |
| Chi                         |  |                  |               |              |                |                                   |                               |  |                 |                    |                 |          |              |                     |                        | Щ.  |           | <u> </u>  |
| Chi                         |  |                  |               |              |                |                                   |                               |  |                 |                    |                 |          |              |                     |                        | Щ.  |           | <u> </u>  |
|                             | Applicant  |                  |               |              |                |                                   |                               |  |                 |                    |                 |          |              |                     |                        | -   |           |           |
|                             | endent   |                  | -             |              |                |                                   |                               |  |                 |                    |                 |          |              |                     |                        | Ш   |           |           |
| This                        | •  | •                |               |              | Ū              | •                                 |                               | status as indica                       |                 |                    | chango          |          |              |                     |                        |   |           |           |
|                             |  |                  |               |              | •              | -                                 |                               | nce, I must submi<br>hat exceeds three |                 |                    | -               | Resour   | ce and Refer | ral Agency listed   | above.                 |   |           |           |
|                             |  |                  |               | -            | -              | •                                 | -                             | ng the eligibility pe                  |                 |                    | •               |          | _            |                     | y.                     |   |           |           |
|                             | • I unde   | rstand that I co | uld face      | adverse acti | on, which may  | include termir                    | nation of child               | care services and                      | payment recoup  | ment if I misrepre | sent any inforr | nation p | rovided on t | his form.           |                        |   |           |           |
|                             |  |                  |               |              |                |                                   |                               |  |                 |                    |                 |          |              |                     |                        |   |           |           |
| Applicant Signature Date    |  |                  |               |              |                |                                   |                               |  |                 |                    |                 |          |              |                     |                        |   |           |           |
| Co-                         | Co-Applicant Signature   |                  |               |              |                |                                   |                               |  | Date            |                    |                 |          |              |                     |                        |   |           |           |
|                             | AGENCY USE ONLY:   |                  |               |              |                |                                   |                               |  |                 |                    |                 |          |              |                     |                        |   |           |           |
|                             |  |                  |               |              |                |                                   |                               |  |                 |                    |                 |          |              |                     |                        |   |           |           |
| CCR                         | &R Authoriz  | ing Signature    |               |              |                |                                   |                               |  |                 |                    |                 |          | Date         |                     |                        |   |           |           |